

# TRANSPORTATION CABINET

**Steven L. Beshear** Governor

Frankfort, Kentucky 40622 www.kentucky.gov

Joseph W. Prather Secretary

April 11, 2008

CALL NO. 322 CONTRACT ID NO. 082918 ADDENDUM # 1

Subject: Lee County, FE02 065 0011 B00005N Letting April 18, 2008

(1) Revised - Bid Items - Pages 52-53 of 57

(2) Revised - Certification of Bid Proposal - Last Page

Proposal revisions are available at <a href="http://transportation.ky.gov/contract/">http://transportation.ky.gov/contract/</a>.

If you have any questions, please contact us at 502-564-3500.

Sincerely

Steve Waddle Director

Division of Construction Procurement

Enclosures SW:ks

## TRANSPORTATION CABINET Department of Highways

Sheet No:

Contract ID: 08-2918 FRANKFORT, KY 40622

LEE COUNTY

FE02 065 0011 B00005N

Letting: 4/18/08

### THE BIDDER MUST MAKE THE EXTENSIONS AND ADDITIONS SHOWING TOTAL AMOUNT BID USING FIGURES ONLY

Item  Code No.   No.	   Item	Approximate   Quantity	   Unit	Unit Price   Dollars	Amount Dollars
	BRIDGE			.	***************************************
010   02004	RELOCATE WATER-FILLED BARRIERS	440.00	)  LF	.	
020   02005	WATER-FILLED BARRIERS	440.00	)  LF	.	
030   02014	BARRICADE-TYPE III	4.00	EACH	.	
040   02562	SIGNS	281.00	SQFT	.	
050   02650	MAINTAIN & CONTROL TRAFFIC	1.00	LS	.	
060   02653	LANE CLOSURE	2.00	EACH	.	
070   02654	TRUCK MOUNTED ATTENUATOR	1.00	EACH	.	~~~~
080   03296	EXPAN JOINT REPLACE 2 1/2 IN	38.25	ILF	.	
090   03298	EXPAN JOINT REPLACE 4 IN	38.25	;  LF	.	
100   03299	ARMORED EDGE FOR CONCRETE	60.00	LF	.	
10   03300	ELIMINATE TRANSVERSE JOINT	344.25	LF	.	
120   04934	TEMP SIGNAL MULTI PHASE	1.00	EACH	.	
130   06514	PAVE STRIPING-PERM PAINT-4 IN	1,664.00	LF	.	
40   06550	PAVE STRIPING-TEMP REM TAPE-W	300.00	LF	.	
50   06551	PAVE STRIPING-TEMP REM TAPE-Y	1,500.00	LF	.	
160   08150	STEEL REINFORCEMENT	4,636.00	LB	.	
70   08504	EPOXY SAND SLURRY	540.00	SQYD	·	
180   08510	REM EPOXY BIT FOREIGN OVERLAY	1,386.00	SQYD		**************************************
90   08526	CONC CLASS M FULL DEPTH PATCH	15.00	CUYD	.	
200   08549	BLAST CLEANING	1,930.00	SQYD	.	
10   23031EN	PIER REPAIR	32.50	SQFT	.	
I	(REVISED: 4-11-08)	I	I I	1	
20   23037NN	CROSS FRAME REPAIR	36.00	EACH	.	
	EITHER		<u>-</u>	.	
230   08534	CONCRETE OVERLAY-LATEX	120.00	CUYD		

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### TRANSPORTATION CABINET

Sheet No: 2

Contract ID: 08-2918

Department of Highways FRANKFORT, KY 40622

LEE COUNTY

FE02 065 0011 B00005N

Letting: 4/18/08

THE BIDDER MUST MAKE THE EXTENSIONS AND ADDITIONS SHOWING TOTAL AMOUNT BID USING FIGURES ONLY

Item  Code No.   No.	   Item		pproximate   Quantity	 Unit	Unit Price Dollars		Amount Dollars
	OR				•		
0240   08535	CONC OVERLAY-LOW SLUMP		120.00	CUYD	•	 	•
I	T				•		•
	DEMOBILIZATION						
0250   02569	DEMOBILIZATION		1.00	LS			
	TOTAL BID					\$	

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#### CERTIFICATION OF BID PROPOSAL

We (I) propose to furnish all labor, equipment and materials necessary to construct and/or improve the subject project in accordance with the plans, the Transportation Cabinet's Standard Specifications for Road and Bridge Construction, current edition, special provisions, notes applicable to the project as indicated herein and all addenda issued on this project subsequent to purchase of proposal.

We (I) attach a bid proposal guaranty as provided in the special provisions in an amount not less than 5% of the total bid. We agree to execute a contract in accordance with this bid proposal within 15 calendar days after the receipt of the notice of award for the project.

We (I) have examined the site of proposed work, project plans, specifications, special provisions, and notes applicable to the project referred to herein. We understand that the quantities shown herein are estimated quantities subject to increase or decrease as provided in the specifications.

We (I) acknowledge receipt of all addendum(s) (if applicable) and have made the necessary revisions to the bid proposal. We have considered all addendum(s) in the calculation of the submitted bid and applied the updated bid items, which are included.

• Addendum # 1 – Proposal – Bid Items – April 11, 2008

Firm			
Title			
	<u> </u>		
City	State	Zip Code	
		Title	

When two or more organizations bid as a joint venture, enter names of each organization and an authorized agent for each organization must sign above.